## SCHOOL BOARD AGENDA October 21, 2015 6:30 P.M. District Boardroom

| <ol> <li>Call meeting to order.</li> </ol> | P.M |
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- II. Roll Call, Pledge of Allegiance
- III. Approve meeting agenda
- IV. Opportunity for visitors to address the board. We ask that your comments be limited to 3 minutes. Visitors may not discuss or share any private or personal data at a school board meeting. Any student, program or personnel concerns must first be brought to the appropriate building administrator to be resolved.
- V. Consent items.
  - A. Approve board minutes of the regular meeting on September 21, 2015
  - B. Financial claims Bills payable
  - C. Revenue and Expenditure Guidelines
  - D. Investment Log
  - E. Accept donations:

Various donors – Maria Batagglia Scholarship \$395

Cormorant Lutheran Church - SADD \$1,500

Jennie-O - SADD \$300.00

Lake Region Elec. Coop – St. Council \$100

Bell State Bank - St. Council \$100

MN Natl. Bank - St. Council \$140

Various donors – Al Siegle Scholarship \$510

VFW – DARE \$165

Arvig – Valkyrie 5K \$250

F. Personnel:

Approve lane changes:

| •              |       |    |       |
|----------------|-------|----|-------|
| Angella Westby | BA+30 | to | MA    |
| Sherri Larson  | BA+30 | to | MA    |
| Coleen Guhl    | BA+30 | to | MA    |
| Dana Syverson  | BA+60 | to | MA    |
| John Peter     | BA    | to | BA+30 |
| Tonya Johnson  | BA+30 | to | MA    |
| Andrew Rarick  | BA+30 | to | MA    |
| Heidi Isaman   | BA+30 | to | MA    |
| Todd Kuhn      | BA+30 | to | MA    |

Hire Todd Kuhn as JH Boys Basketball coach

Approve a medical leave under FMLA for Amber Heaton from approximately November 10, 2015 until December 23, 2015.

Approve a leave under FMLA for Kayls Miltich beginning \_\_\_\_\_

Extend the medical leave for Kim Hernandez through December 23, 2015.

- VI. Business items.
  - A. Approve the resignation of Steve Schwantz as elementary teacher effective 11/2/15.
  - B. Approve the agreement with and resignation of John Anderson effective 10/31/15.
  - C. Approve the second reading of the following policies:
    - 501 School Weapons Policy
    - Search of Student Lockers, Desks, Personal Possessions, and Student's Person
    - 506 Student Discipline and Notice of Suspension
    - 514 Bullying Prohibition Policy
    - Protection and Privacy of Pupil Records and Public Notice & Juvenile Justice System Request for Information
    - 516 Student Medication
    - 521 Student Disability Nondiscrimination
    - 522 Student Sex Nondiscrimination (Title IX) and Unlawful Sex Discrimination Toward a Student Report Form
  - D. Approve the Assurance of Compliance with State and Federal Law Prohibiting Discrimination
  - E. Approve the final 2014-15 audit report as presented at the September school board meeting.

## VII. Administrative Reports.

- A. Elementary Principal
- B. High School Principal
- C. Assistant Principal/Activities Director
- D. Business Manager
- E. Superintendent

## VIII. Upcoming meetings.

- A. Regular meeting November 4, 2015 at 6:30 pm
- B. Regular meeting November 16, 2015 at 6:30 pm
- C. MREA meeting November 15-17 at Cragun's
- D. MSBA Leadership Conference January 14 & 15 in Minneapolis

## IX. Adjourn.